



**2KM Architects, Inc.**  
529 Greene Street  
Augusta, GA 30901  
ph. 706.736-3333  
fx. 706.736-7100

## ADDENDUM #1

<b>DATE:</b>	<b>MAY 30, 2019</b>
<b>PROJECT:</b>	<b>USC-AIKEN MAIN ENTRY University of South Carolina at Aiken Aiken, South Carolina</b>
<b>PROJECT NUMBER:</b>	<b>PROJECT FP0000210; 2KM #2018-16.06</b>

### **Part 1 – Pre-Bid RFI Q & A:**

1.101 RFI #1: Who will be doing inspections?

**Response: Third party testing will be at the discretion of the Owner.**

1.102 RFI #2: Who is responsible for inspection cost?

**Response: The Owner will be responsible for the inspection cost.**

1.103 RFI #3: Is temporary fencing a requirement?

**Response: Temporary fencing is not required; however, the contractor will be required to keep the front entrance road and parking lot open and available to visitors.**

1.104 RFI #4: What percent retainage will be held?

**Response: The retainage to be held on this project is 3.5%.**

1.105 RFI #5: Will electricity be available for construction?

**Response: No, due to project location, contractor will be required to provide their own generator power.**

1.106 RFI #6: Also, I cannot find columns as specified in section 6.2.1. Will treated no. one pine work for the 6 x 6s and 2 x 6s?

**Response: The species type should be “Bald Cypress”, Cedar may be an option but at this point No 1. Treated pine will not be accepted.**

### **Part 2 – Specifications:**

1.201 Reference Bid Requirements, Invitation to Bid, second paragraph, Pre-Bid Conference.

A. The following are made a part of the Contract Documents:

1. See attached “*Sign-in Log*” for attendance at Pre-bid Conference.

1.202 Reference Bid Requirements, SE-310 Invitation for Design-Bid-Build Construction Services.

A. Change Bid/submittal due date to 6/5/19

B. Change the bid due place to 1300 Pickens Street Columbia SC 29208 Conf. Rm 100B

### **Part 3 – Drawings:**

1.301 Reference Drawing Set (*See attached drawings*):

- A. **REPLACE** the following drawings having an issue date of *05/30/2016*:
1. G0.1 Index with revised *G0.1 Index (see attached)*
  2. A1.0 Site Demolition & New Work Plan with revised *A1.0 Site Demolition & New Work Plan (see attached)*.
  3. A1.1 Floor Plan & Elevations with *A1.1 Floor Plan & Elevations (see attached)*.
    - a. *Revised note identifying the pre-cast logo information.*
    - b. *Revised note identifying the Sign lettering/Font information*
  4. A1.2 Sections & Details with revised *A1.2 Sections & Details (see attached)*.
    - a. *Revised note identifying the pre-cast logo information.*
    - b. *Revised note identifying the Sign lettering/Font information*
  5. A1.3 Sections & Details with revised *A1.3 Sections & Details (see attached)*.
    - a. *Revised note identifying the pre-cast logo information.*

**END OF ADDENDUM #1**

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SUBMITTED BY: *Christopher S. Lehi*

Christopher S. Lehi, ASHE, CSI  
Project Manager / Contract Administrator

APPROVED BY: *Robert L. Mauldin*

Robert L. Mauldin, NCARB, AIA  
Principal Architect, GA-RA-005958

Enclosures:

Pre-Bid Meeting Sign-in Sheet  
Pre-Bid Meeting Agenda  
SE-310 Invitation for Design-Bid-Build Construction Services  
Drawing ADDENDUM#1 - G0.1 Index  
Drawing ADDENDUM#1 - A0.1 Site Demolition & New Work Plan  
Drawing ADDENDUM#1 - A1.1 Floor Plan & Elevations  
Drawing ADDENDUM#1 - A1.2 Sections & Details  
Drawing ADDENDUM#1 - A1.3 Sections & Details

**University of South Carolina**  
**Pre Bid Sign In Sheet**  
 Columbia, South Carolina

Project Name: USC Aiken Front Gateway  
 Project Number: FP00000210  
 Pre Bid Date & Time: May 21, 2019 @10:00am  
 Aiken Penland Bldg. room 106

SWMBE Contractor?	Name	Company Name	Address	Phone #	Email
S W M B E	BRIAN ENTER	USC AIKEN			briener@usca.edu
S W M B E	LEA GROFT	USCA AIKEN			llsag@usca.edu
S W M B E	Chris Fagnio	CTC BUILDERS, LLC	Po Box 1080 Grovesville, GA 30813	706-699-0570	Chris.CTCBUILDERS@GMAIL.COM
S W M B E	FRED GASKINS	F.E. GASKINS, GEN. CONTR. INC.	554 SLAB LANDING RD. NORTH, SC. 29112	803-358-5150	fegaskins54@gmail.com
S W M B E	Kirshn Rebolj	Pyramud	1108 WYKESLANE IRMO SC 29063	803-738-2050	estimating@pyramudcontracting.com
S W M B E	Guy Evans	AOS Specialty Cont	1224 TwoN. 6th Rd	803-457-0002	guy@aosscc.org
S W M B E	Scott Wilson	WX Proofing LLC		843-364-5234	swilson@wxproofing.com
S W M B E	CHRIS LEHI	ZKM ARCHITECTS, INC	529 GREENLEAF STREET AUGUSTA GA 30901	706-736-3333	CLEHI@ZKMARCHITECTS.COM
S W M B E					
S W M B E					
S W M B E					
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\*\*\*By signing this sheet you agree to receive information electronically.



**PRE-BID CONFERENCE AGENDA  
MAIN ENTRY RENOVATIONS  
UNIVERSITY OF SOUTH CAROLINA - AIKEN  
AIKEN, SOUTH CAROLINA  
PROJECT NUMBER 2KM#: 2018-18.06**

**Date:** *May 21, 2019*                      **Location:** *Penland Building, Room 106*  
**Time:** *10:00 A.m.*    *471 University Parkway*  
*Aiken, SC 29801*

Attendees: (See sign-in sheet)

- 1. Sign-in:**
  - a. Sign and provide contact information.
  - b. Request all parties sign-in with Full Name, Title, Company Name, Phone Number, Fax Number and E-mail.
  
- 2. Introductions:**
  - a. A/E and Owner.
  - b. Facility Representatives.
  - c. All attendees.
  
- 3. General Project Overview:**
  - a. Project & use.
    - 1) Replace front entry monument sign and fencing
    - 2) Limited demolition.
    - 3) Landscaping TBD
  
  - c. Schedule:
    - 1) Bid date: **June 4, 2019**  
Time: **2:30 p.m.**  
Location: **USC Procurement, 1300 Pickens Street, Columbia , SC 29208,-  
Conference Room 100C.**
    - 2) Construction Days: \_\_ days.
  
  - d. Review unique conditions and constraints of the project, site, and specifications:
    - 1) Parking / Loading. (Tight Area; Shared) Limited Parking on Site. Contractor to coordinate with Owner.
    - 2) This is an operating campus, front entry to the campus, visitors and staff may access the drive for the duration of the project.
      - a) Proper Behaviour & Attire is required.
    - 5) See Alternates for:
      - a) **ALTERNATE NO. 1:** Install LED spotlight to illuminate brass lettering.
  
- 4. Addendum #1:**
  - a. Clarifications.
  - b. Pre-bid Agenda and sign-in sheet.
  - c. Pre-Qualified Bidders per qualifications package submittal.
  
- 5. Open for questions.**
  
- 7. Site tour.**
  
- 8. Adjourn meeting.**

**SE-310****INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES**

**AGENCY/OWNER:** University of South Carolina  
**PROJECT NAME:** USC Aiken Main Entry Renovations  
**PROJECT NUMBER:** FP00000210  
**PROJECT LOCATION:** Aiken, SC  
**DESCRIPTION OF PROJECT/SERVICES:** Upgrade and refurbishment of Main Entry Sign, Small and Minority participation is strongly encouraged.  
**BID/SUBMITTAL DUE DATE:** 6/5/2019 **CONSTRUCTION COST RANGE:** \$ 90,000 to \$ 100,000 N/A   
**PROJECT DELIVERY METHOD:** Design-Bid-Build

**BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.**

**PERFORMANCE BOND REQUIRED?** Yes  No  **PAYMENT BOND REQUIRED?** Yes  No

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:** (http://purchasing.sc.edu)

**PLAN DEPOSIT AMOUNT:** \$ 0.00 **IS DEPOSIT REFUNDABLE** Yes  No  N/A

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

*All questions & correspondence concerning this Invitation shall be addressed to the A/E.*

**A/E NAME:** 2KM Architects

**A/E CONTACT:** Robert L. Mauldin, Principal Architect

**A/E ADDRESS: Street/PO Box:** 529 Greene St.

**City:** Augusta

**State:** GA

**ZIP:** 30901-

**EMAIL:** rmauldin@2kmarchitects.com

**TELEPHONE:** 706-736-3333

**AGENCY PROJECT COORDINATOR:** Hatice Hikmet

**ADDRESS: Street/PO Box:** 1300 Pickens Street

**City:** Columbia

**State:** SC

**ZIP:** 29208-

**EMAIL:** hikmeth@mailbox.sc.edu

**TELEPHONE:** 803-777-9994

**PRE-BID CONFERENCE:** Yes  No

**MANDATORY ATTENDANCE:** Yes  No

**PRE-BID DATE:** 5/21/2019 **TIME:** 10:00am **PLACE:** 471 University Parkway - Penland Bldg. Room 106, Aiken, SC 29801

**BID DUE DATE:** See Above **TIME:** 2:30pm **PLACE:** 1300 Pickens Street, Columbia, SC 29208 Conf. Rm. 100B

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

**Attn:** Hatice Hikmet (BID ENCLOSED FP00000210)

1300 Pickens Street

Columbia, SC 29208

**MAIL SERVICE:**

**Attn:** Hatice Hikmet (BID ENCLOSED FP00000210)

1300 Pickens Street

Columbia, SC 29208

**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)** Yes  No

**APPROVED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

(OSE Project Manager)



# USC AIKEN - MAIN ENTRY SIGN RENOVATION

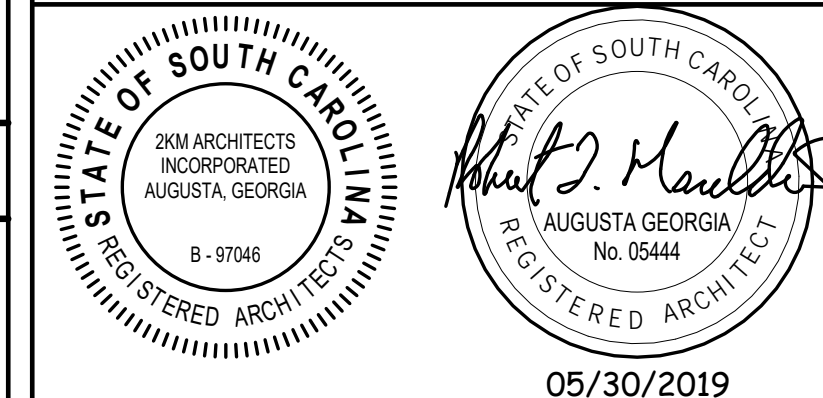
## UNIVERSITY OF SOUTH CAROLINA - AIKEN

471 UNIVERSITY PARKWAY, AIKEN, SOUTH CAROLINA 29801



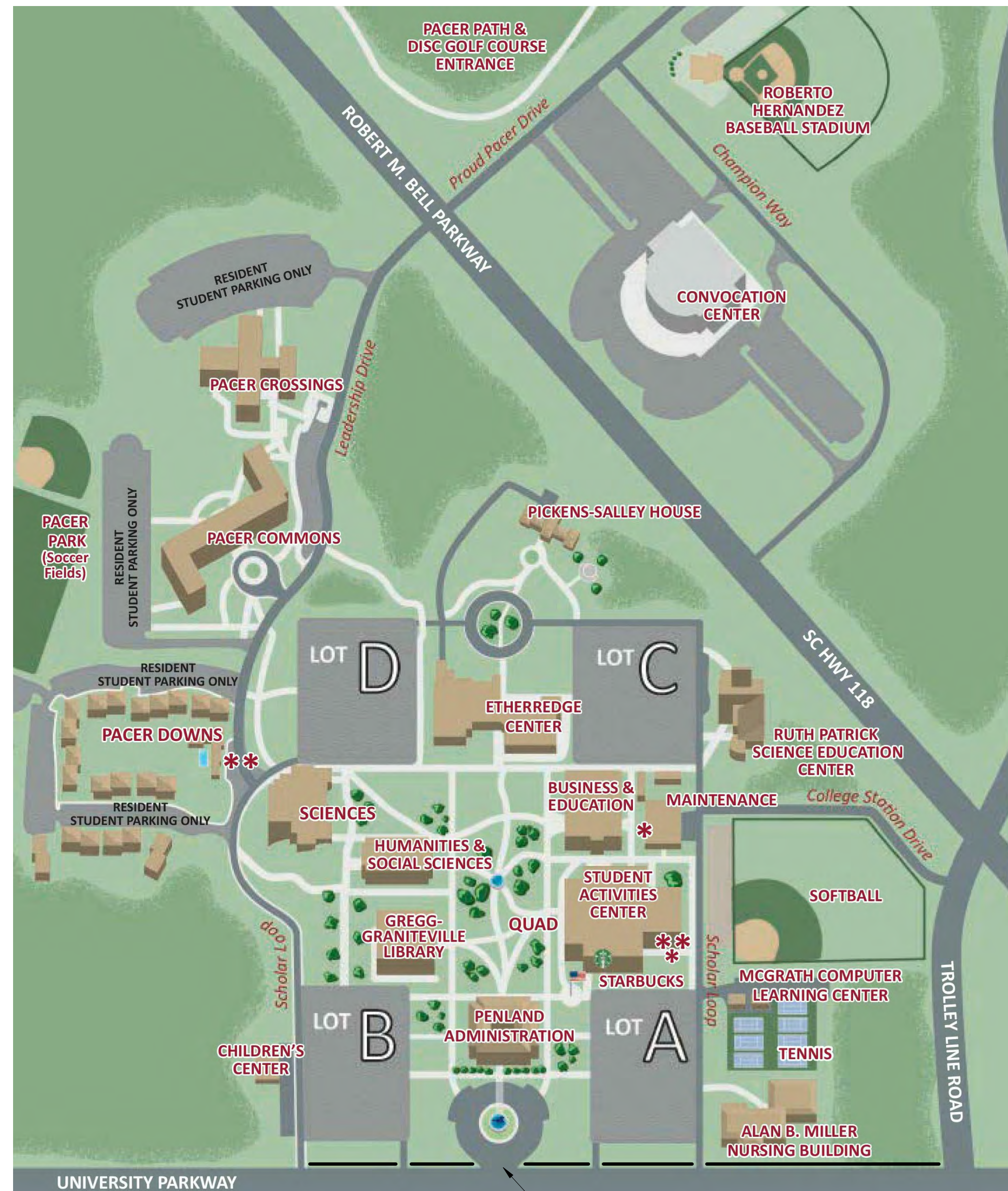
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### INDEX OF DRAWINGS

GO.1	INDEX
<b>ARCHITECTURAL</b>	
A0.1	SITE DEMOLITION & NEW WORK PLAN
A1.1	FLOOR PLAN & ELEVATIONS
A1.2	SECTIONS & DETAILS
A1.3	SECTIONS & DETAILS



CAMPUS MAP

### GENERAL LEGEND

<b>1</b>	<b>DRAWING TITLE</b>	<b>1</b>	<b>DETAIL SYMBOL</b>	<b>DETAIL NUMBER</b>
SCALE:		A1.1		CROSS REFERENCE SHT #
<b>1</b>	<b>EXTERIOR ELEVATION SYMBOL</b>		<b>9'-0" A.F.F.</b>	<b>ELEVATION MARKER</b>
A1.1	DETAIL NUMBER CROSS REFERENCE SHT #		<b>STORAGE</b>	ROOM NAME ROOM NUMBER
<b>X</b>	<b>INTERIOR ELEVATION SYMBOL</b>		<b>109</b>	<b>DOOR NUMBER</b>
A1.1	DETAIL NUMBER CROSS REFERENCE SHT #		<b>X</b>	<b>WINDOW TYPE</b>
<b>1</b>	<b>SECTION SYMBOL</b>			
A1.1	DETAIL NUMBER CROSS REFERENCE SHT #			

### ABBREVIATIONS

A	AMPERAGE	E.S.	EACH SIDE	LGMF	LIGHT GAUGE METAL	SIM.	SIMILAR
A/C	AIR CONDITIONER	EWC	ELECTRICAL WATER		FRAMING	S.P.	STATIC PRESSURE
A.F.F.	ABOVE FINISH FLOOR		COOLER	M.O.	MASONRY OPENING	S.S.	STAINLESS STEEL
ALT.	ALTERNATE	EXP.	EXPANSION	M/R	MOISTURE RESISTANT	STD.	STANDARD
AL.	ALUMINUM	EXT.	EXTERIOR	MTL	METAL	STL.	STEEL
@	AT	F.D.	FLOOR DRAIN	NEC	NATIONAL ELECTRICAL CODE	STR.	STRUCTURAL
A.T.	ACOUSTICAL TILE	FEC.	FIRE EXTINGUISHER	O.A.	OUTSIDE AIR	TEMP.	TEMPERED
AWG.	AVERAGE WIRE GAUGE	F.F.L.	FINISH FLOOR LEVEL	O.C.	ON CENTER	T/	TOP
BD.	BOARD	FIN.	FINISH	O.D.	OUTSIDE DIAMETER	T/F	TOP OF FOOTING
BOT. B/	BOTTOM	FLR.	FLOOR	O.H.	OVERHEAD	THOLD.	THRESHOLD
BRG.	BEARING	FT.	FOOT	P	POLE	T/J	TOP OF JOIST
BTUH	BRITISH THERMAL UNIT / HOUR	F.V.	FIELD VERIFY	PCPL	PORTLAND CEMENT PLASTER	TRANSL.	TRANSLUCENT
		G.	GROUND	PL.	PLATE	TYP.	TYPICAL
B.W.	BOTH WAYS	GA.	GAUGE	PLAM	PLASTIC LAMINATE	U.N.O.	UNLESS NOTED OTHERWISE
CARP.	CARPET	G.C.	GENERAL	PLYWD.	PLYWOOD	VCT	VINYL COMPOSITION
CFM	CUBIC FEET PER MINUTE		CONTRACTOR	P.T.	PRESSURE TREATED		TILE
CJ.	CONSTRUCTION JOINT	GPDW	GYPSON DRYWALL	PVC.	POLY VINYL CHLORIDE		WITH
∅	CENTER LINE	GPM	GALLONS PER MINUTE	Q.T.	QUARRY TILE		WITHOUT
CL	CLEARANCE	H/C	HANDICAP	R.	RADIUS	W/	WITH
CONT.	CONTINUOUS	H.M.	HOLLOW METAL	R.C.P.	REINFORCED CONCRETE PIPE	W/O	WITHOUT
C.T.	CERAMIC TILE	H.P.	HORSE POWER	R.D.	ROOF DRAIN	WD.	WOOD
DIA.	DIAMETER	HVAC	HEAT'G, VENT'G & AIR COND.	RDL.	ROOF DRAIN LINE	WM	WATER METER
DN	DOWN			REF.	REFERENCE	W/P	WATERPROOF
DTL.	DETAIL	I.D.	INSIDE DIAMETER	REINF.	REINFORCING	WV	WATER VALVE
E.C.	ELECTRICAL CONDUIT	INSUL.	INSULATION	RPM.	REVOLUTIONS PER MINUTE	W.W.F.	WELDED WIRE FABRIC
EF.	EXHAUST FAN	INT.	INTERIOR	S.C.	SOLID CORE		
EPT.	ENAMEL PAINT	IN.W.C.	INCHES OF WATER COLUMN	S.H.	SPRINKLER HEAD		
E.W.	EACH WAY	JT.	JOINT	SHT.	SHEET		

### KEY PLAN:

### KEY

### REVISIONS:

Date	Description
5/30/2019	ADDENDUM #1

**OWNERS PROJECT NO:**  
**USC AIKEN - MAIN ENTRY SIGN RENOVATION**  
FOR  
**UNIVERSITY OF SOUTH CAROLINA - AIKEN**  
471 UNIVERSITY PARKWAY, AIKEN, SOUTH CAROLINA 29801

### DRAWING TITLE

### INDEX

PROJECT NO.	18-16.06	DRAWING NO.	
DATE	05/30/2019		
DRAWN BY	RS		
PAPER	24"x36"		<b>GO.1</b>
ISSUE	CD		

ARCHITECT: **ROBERT L. MAULDIN, NCARB, AIA**



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EMAIL: mail@2kmarchitects.com



**NOTE:**  
CONTRACTOR TO ENGAGE A PRIVATE UTILITY LOCATING COMPANY TO VERIFY EXISTING UTILITY LOCATIONS PRIOR TO CONSTRUCTION

**1 DEMOLITION PLAN**  
SCALE: 1" = 50'-0"

**LEGEND:**  
— EXISTING  
▨ TO BE DEMOLISHED

**NOTE:**  
CONTRACTOR TO ENGAGE A PRIVATE UTILITY LOCATING COMPANY TO VERIFY EXISTING UTILITY LOCATIONS PRIOR TO CONSTRUCTION

**2 NEW WORK PLAN**  
SCALE: 1" = 50'-0"

**2KM**  
ARCHITECTS, INC.  
529 GREENE ST. AUGUSTA, GA. 30901  
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**KEY**

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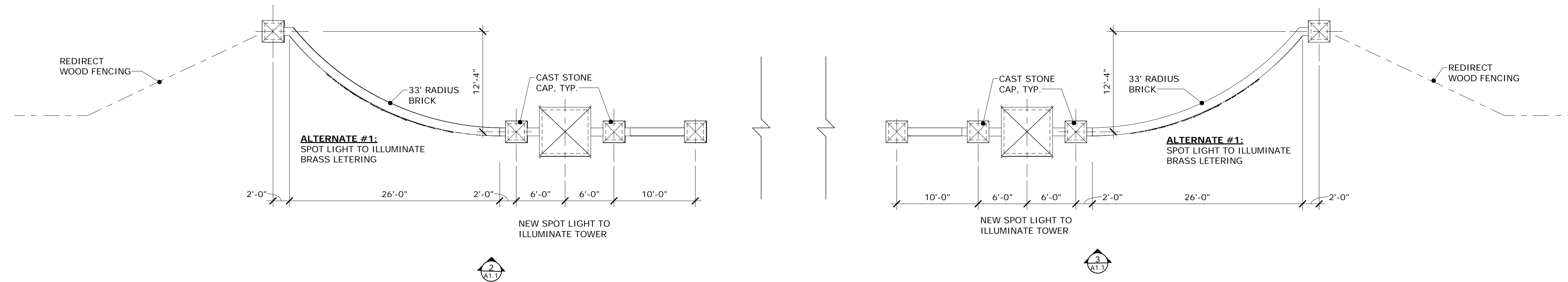
Date	Description
5/30/2019	ADDENDUM #1

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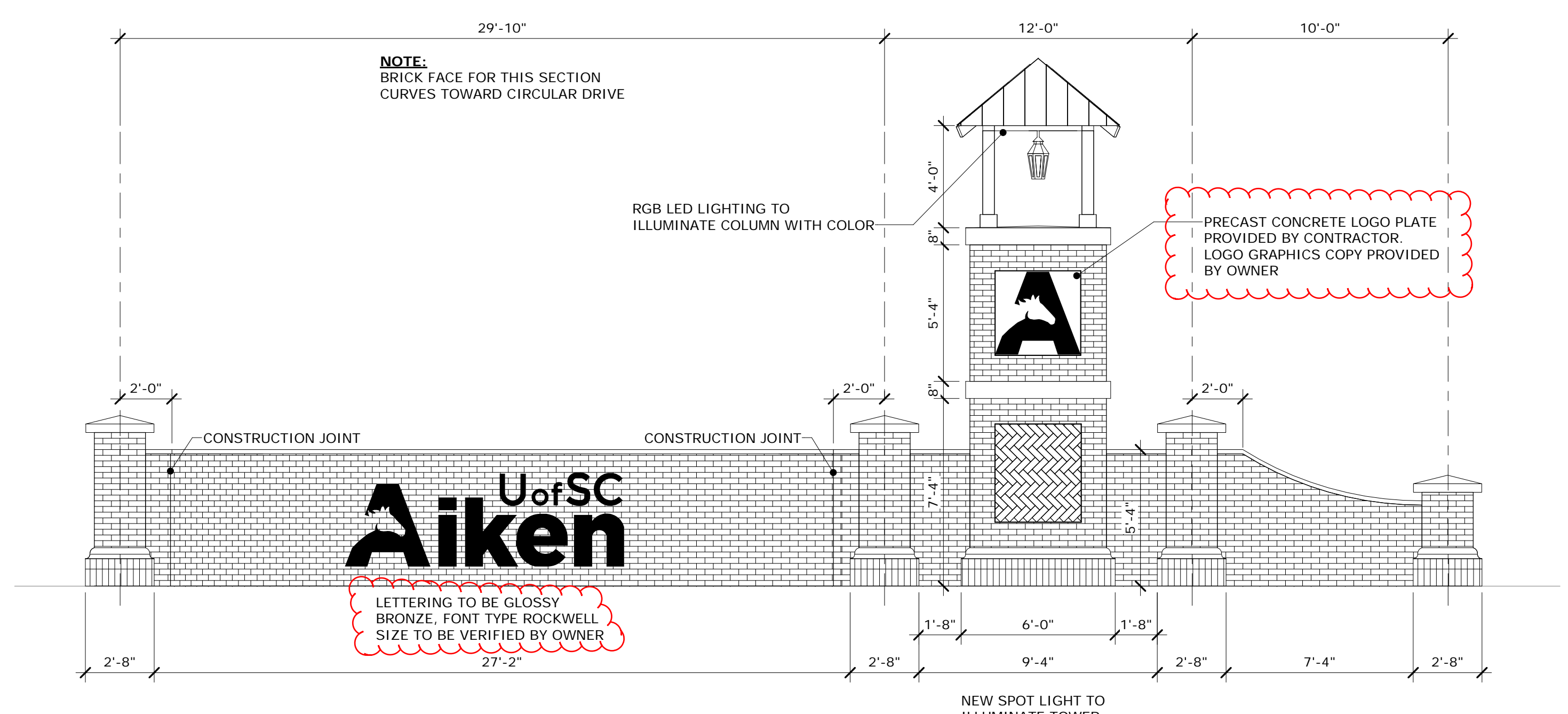
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**SITE DEMOLITION & NEW WORK PLAN**

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ISSUE	CD		

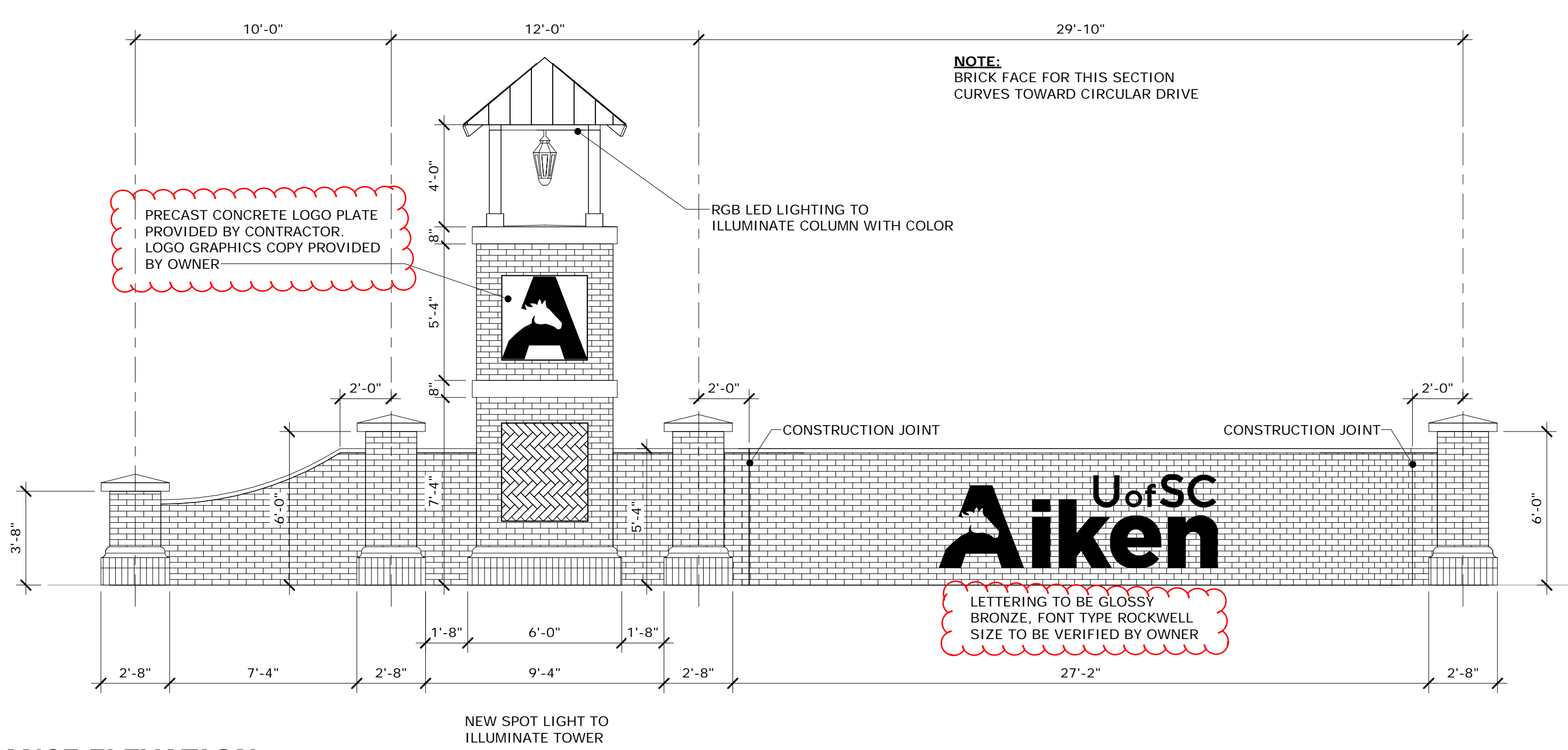
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PRINTED 5/30/2019 9:05:44 AM



**1 NEW SIGNAGE/FENCING PLAN**  
SCALE: 1/8" = 1'-0"



**2 NEW SIGNAGE/FENCING LEFT ENTRANCE ELEVATION**  
SCALE: 1/4" = 1'-0"



**3 NEW SIGNAGE/FENCING RIGHT ENTRANCE ELEVATION**  
SCALE: 1/4" = 1'-0"

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2KM ARCHITECTS INCORPORATED  
AUGUSTA, GEORGIA  
B - 97046  
REGISTERED ARCHITECT

STATE OF SOUTH CAROLINA  
Robert J. Mauldin  
AUGUSTA, GEORGIA  
No. 05444  
REGISTERED ARCHITECT  
05/30/2019

KEY

REVISIONS:

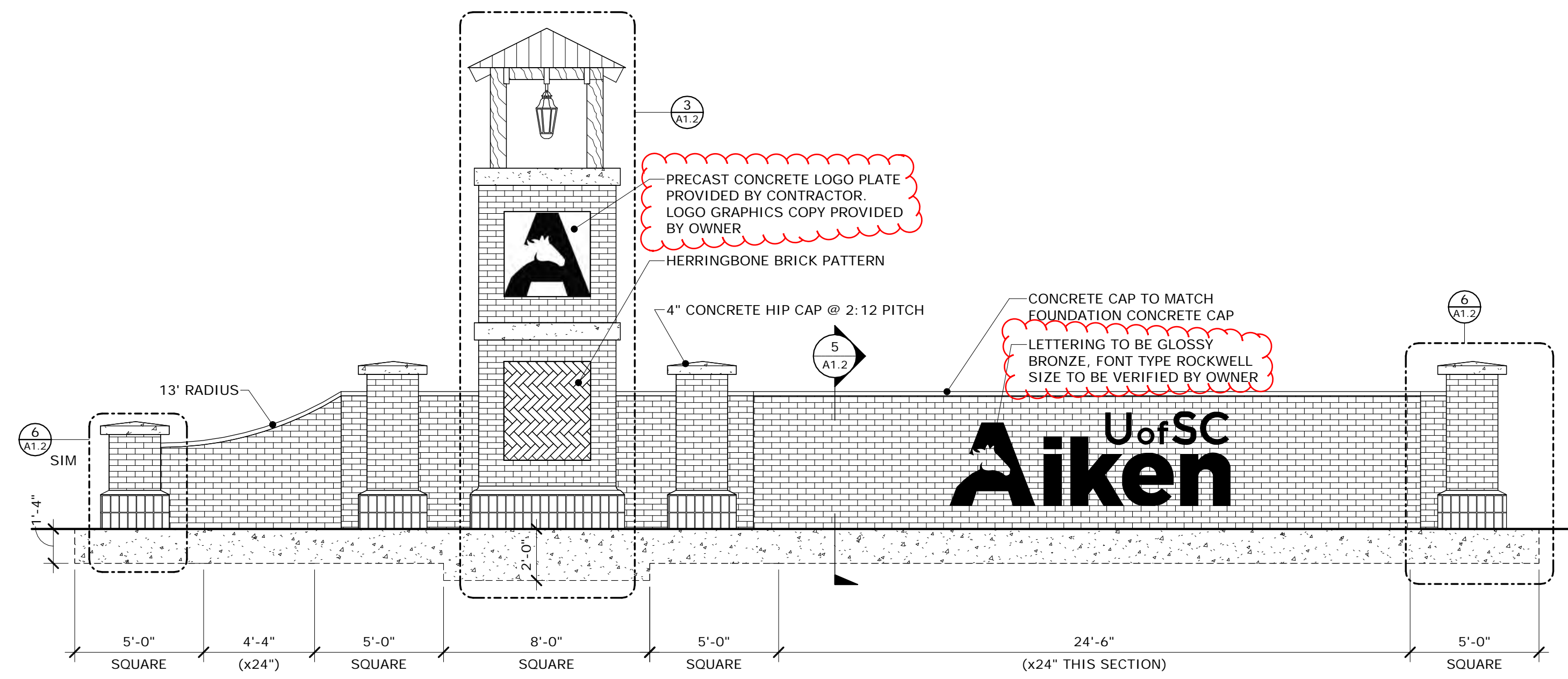
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5/30/2019	ADDENDUM #1

OWNERS PROJECT NO:  
**USC AIKEN - MAIN ENTRY SIGN RENOVATION**  
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**UNIVERSITY OF SOUTH CAROLINA - AIKEN**  
471 UNIVERSITY PARKWAY, AIKEN, SOUTH CAROLINA 29801

DRAWING TITLE  
**FLOOR PLAN & ELEVATIONS**

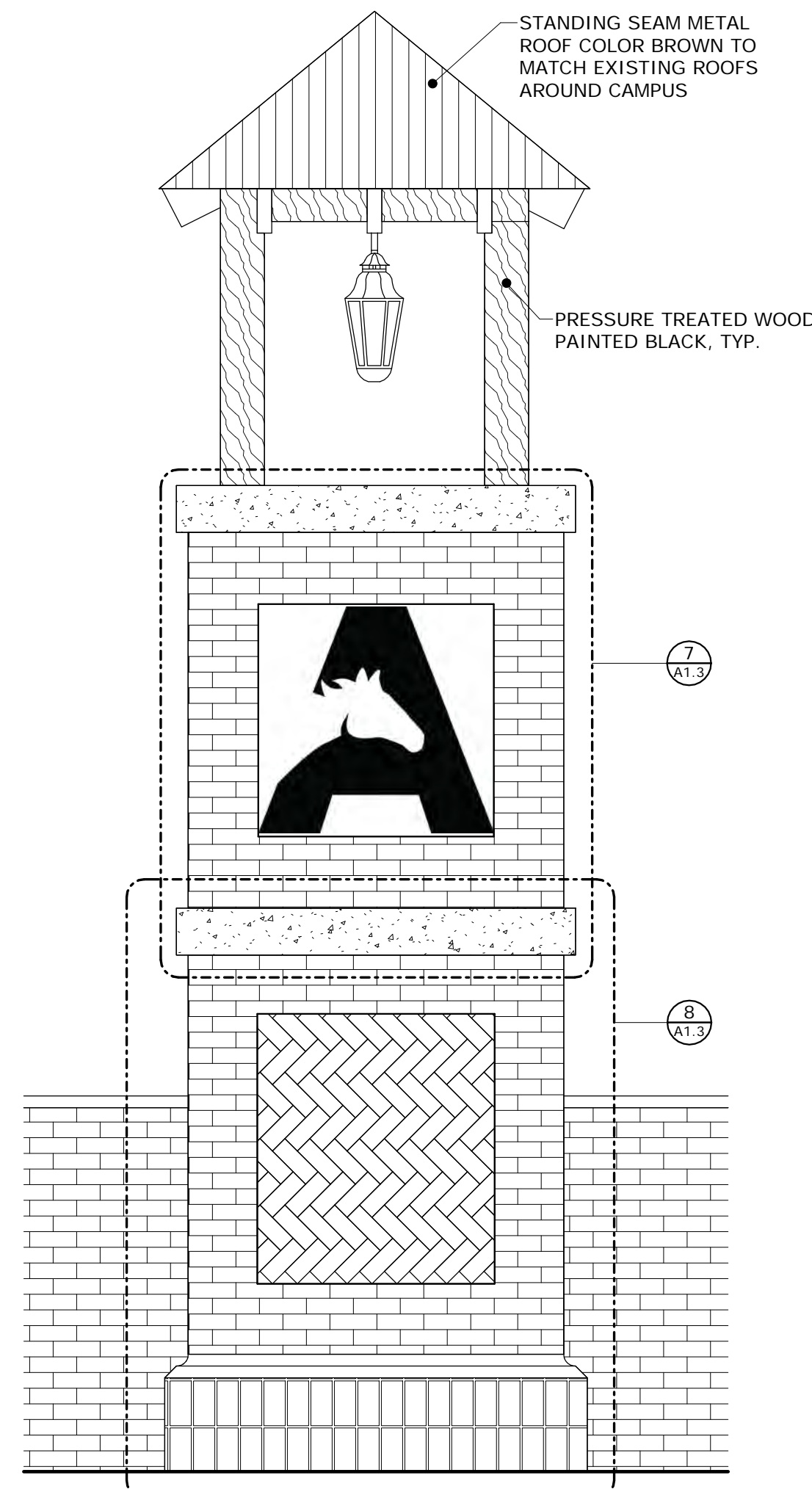
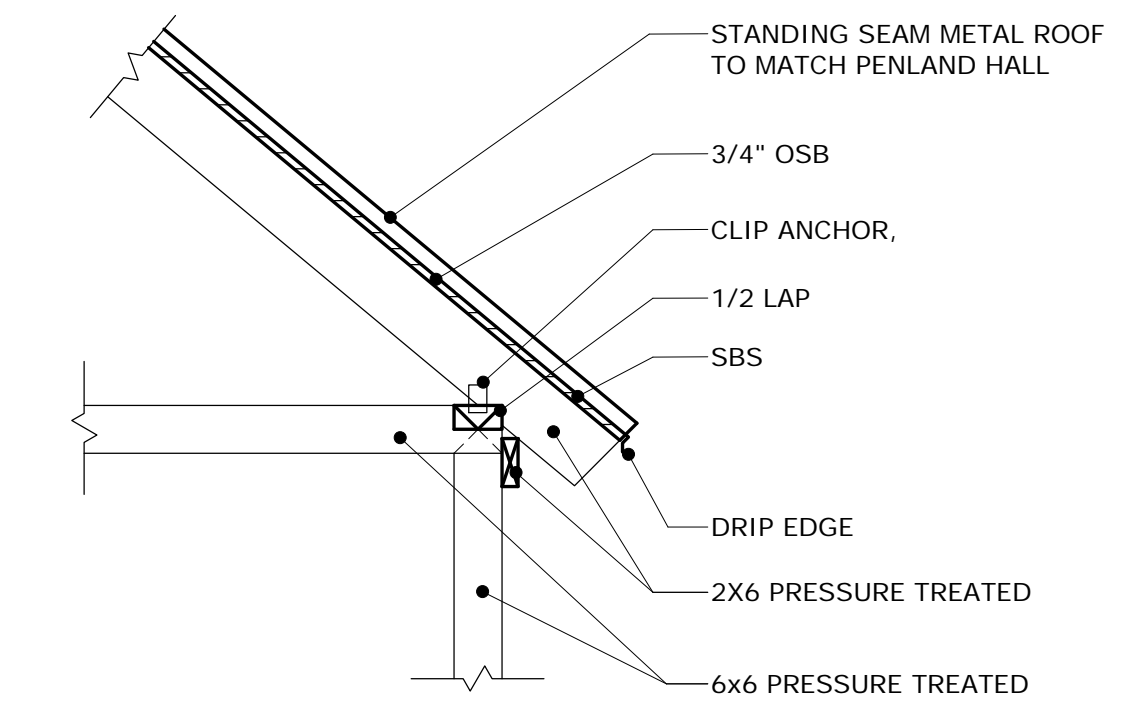
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DATE	05/30/2019		
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ISSUE	CD		



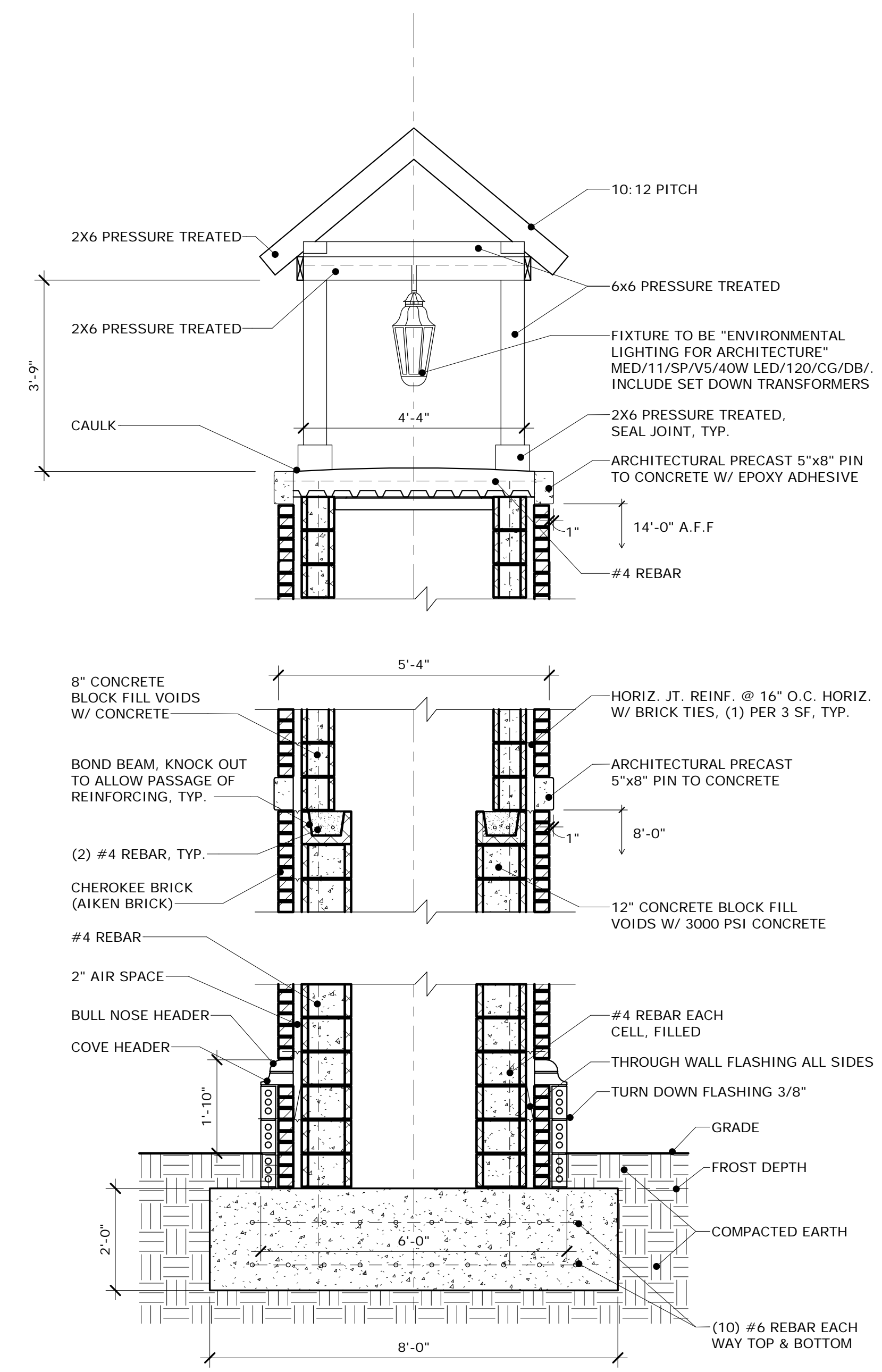


**1 SIGNAGE/FENCE DETAILS**  
SCALE: 1/4" = 1'-0"

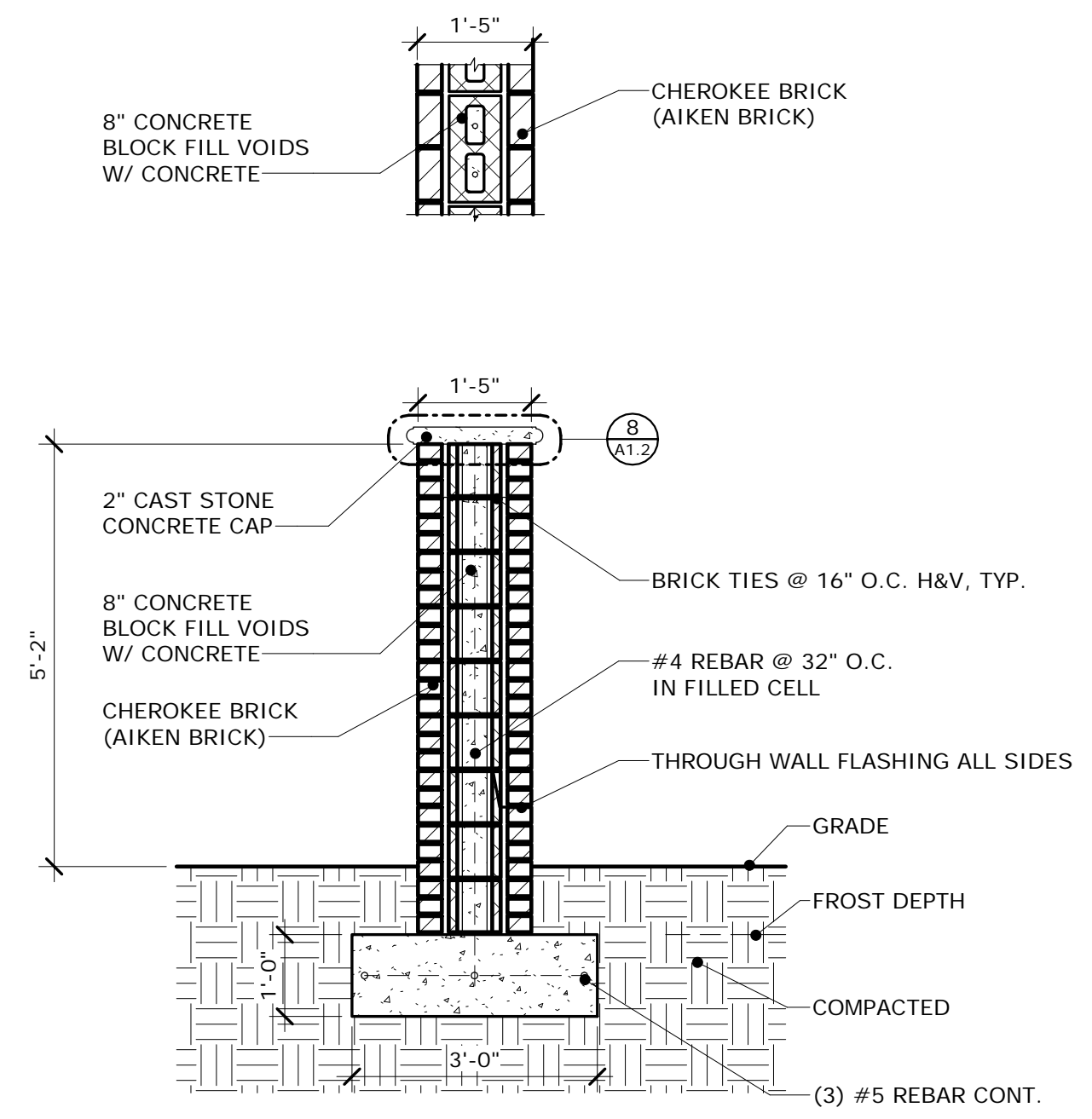
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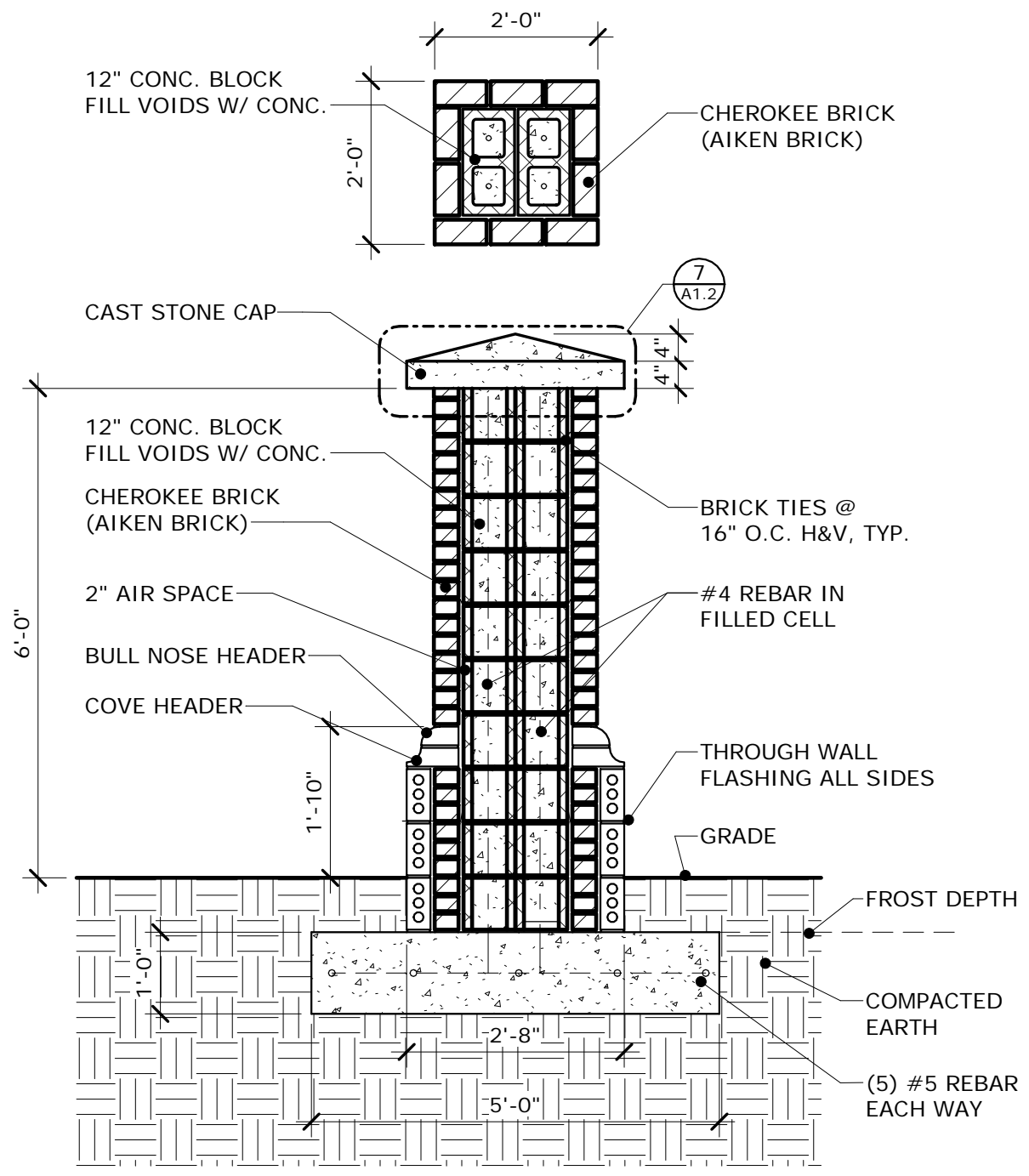
**3 ENLARGED MAIN TOWER**  
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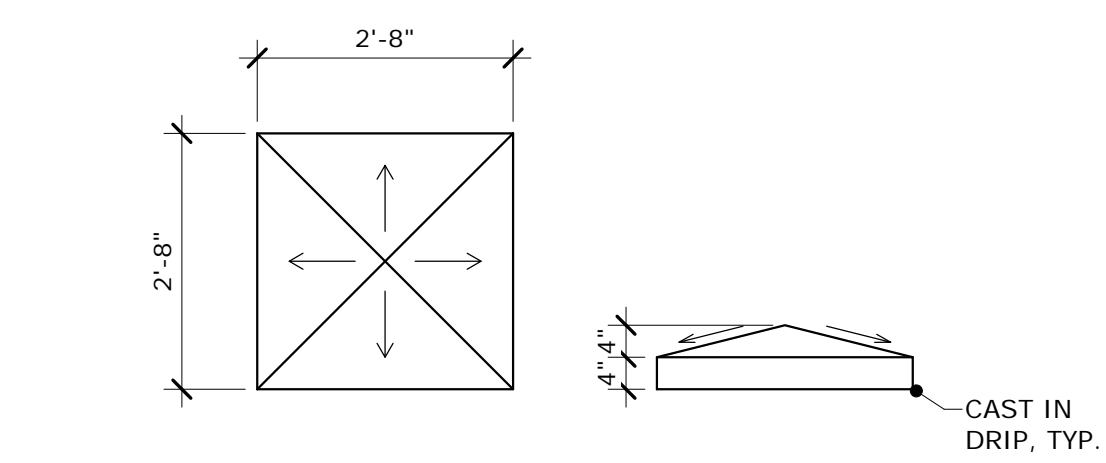
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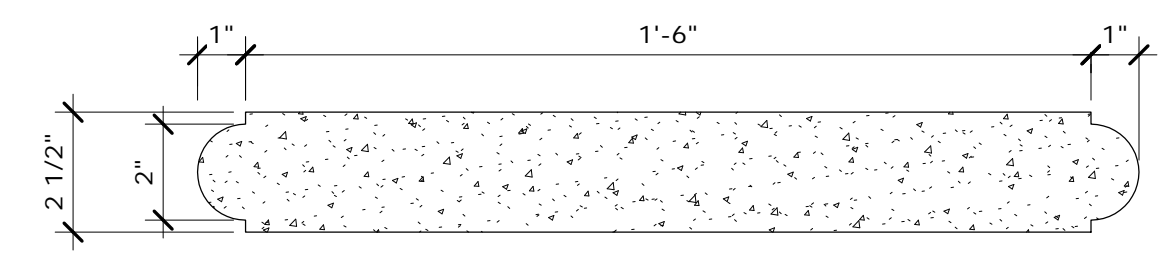
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**6 SECTION 4**  
SCALE: 1/2" = 1'-0"



**7 CONCRETE CAP DETAIL**  
SCALE: 1/2" = 1'-0"



**8 PRECAST CONCRETE WALL CAP**  
SCALE: 3" = 1'-0"

**KEY**

Date	Description
5/30/2019	ADDENDUM #1

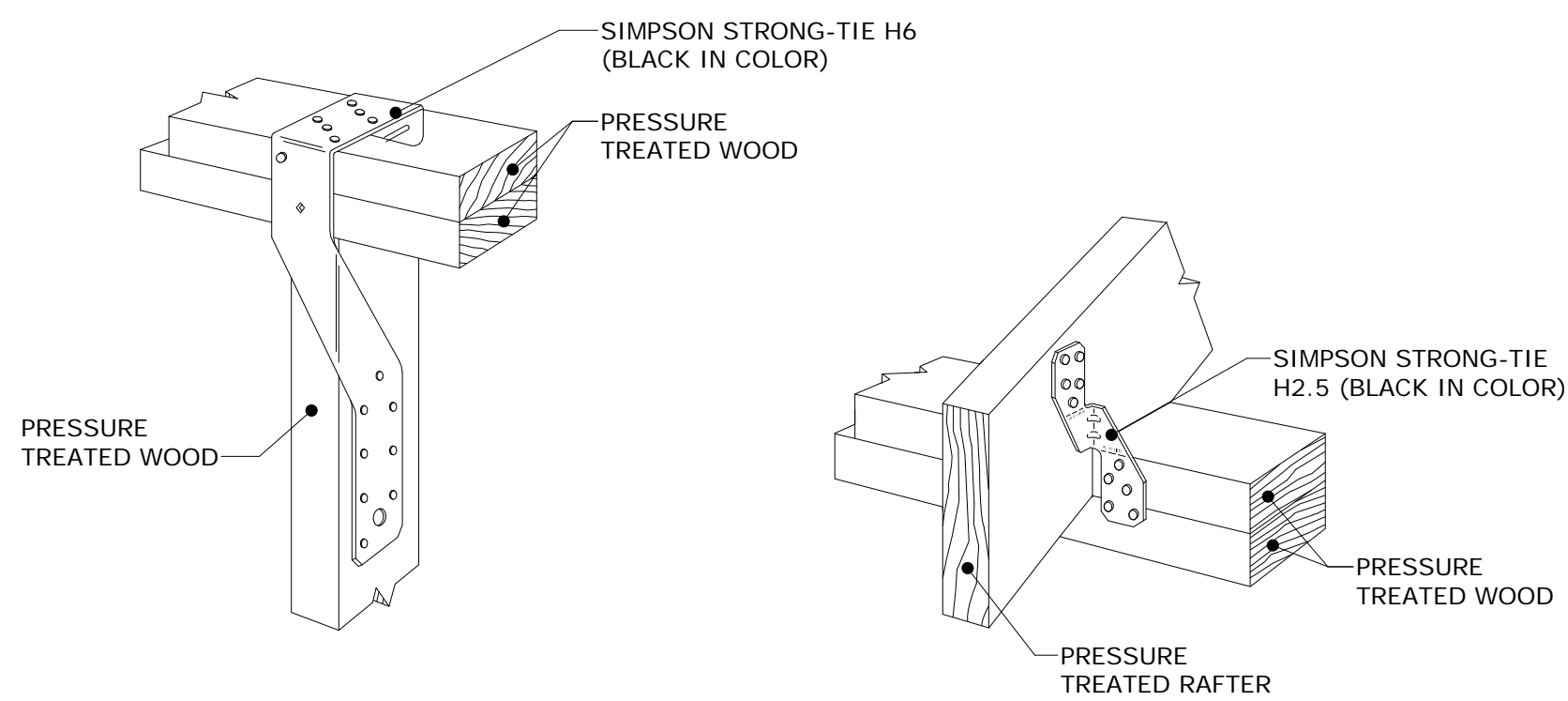
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Date	Description
5/30/2019	ADDENDUM #1

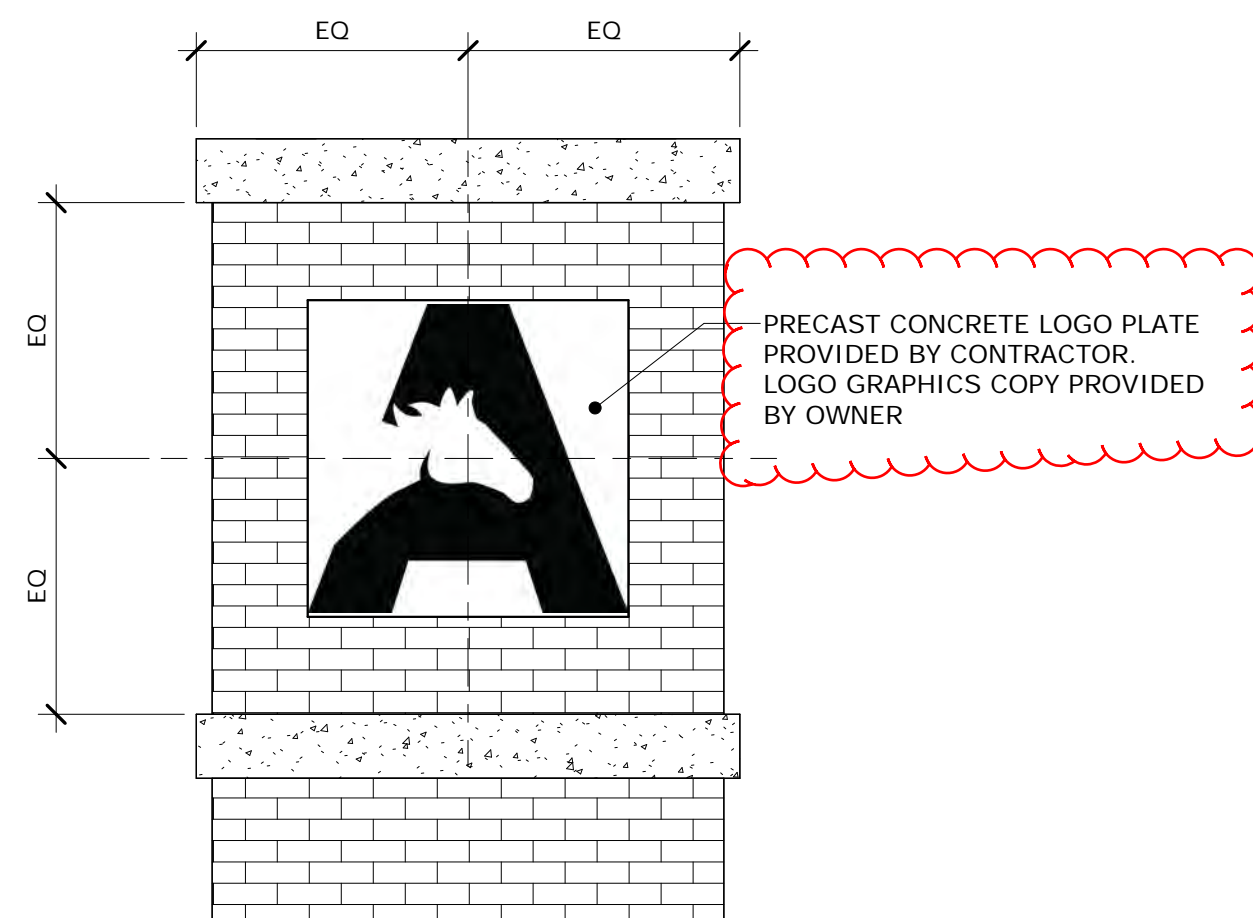
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FOR  
**UNIVERSITY OF SOUTH CAROLINA - AIKEN**  
471 UNIVERSITY PARKWAY, AIKEN, SOUTH CAROLINA 29801

**DRAWING TITLE**  
**SECTIONS & DETAILS**

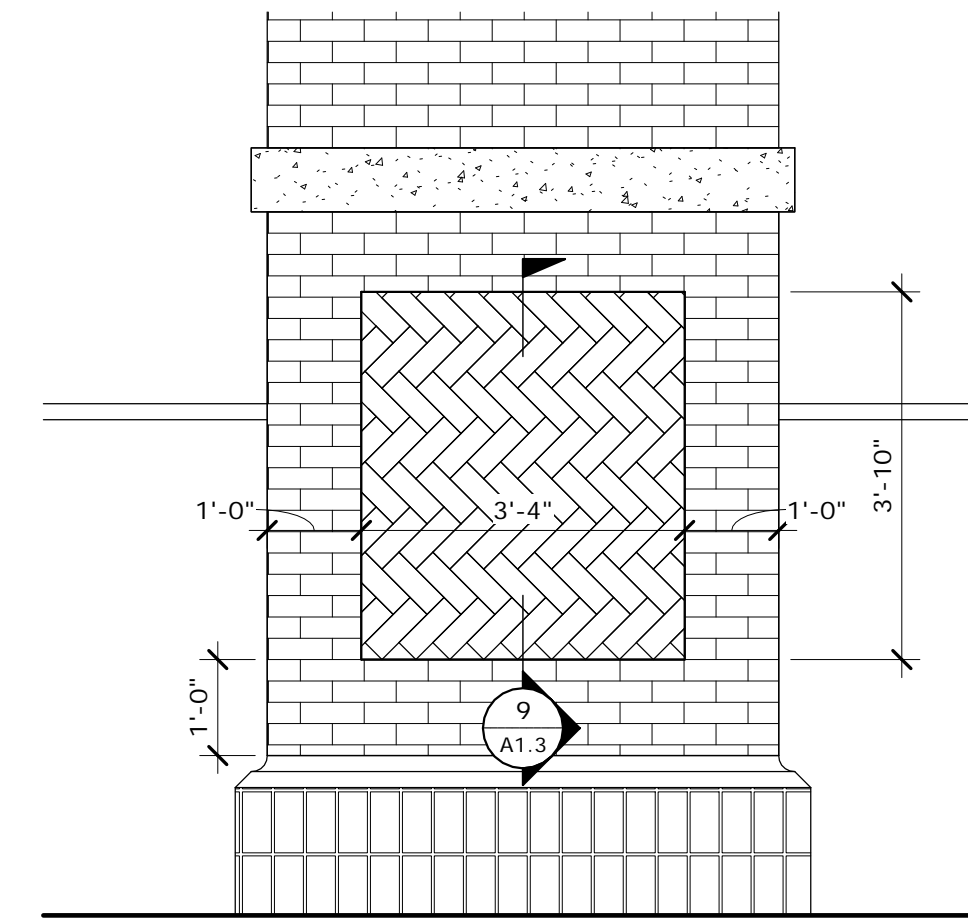
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ISSUE	CD		



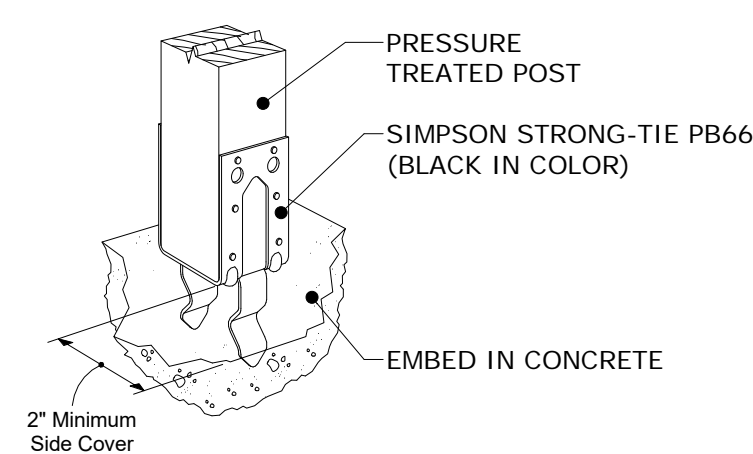
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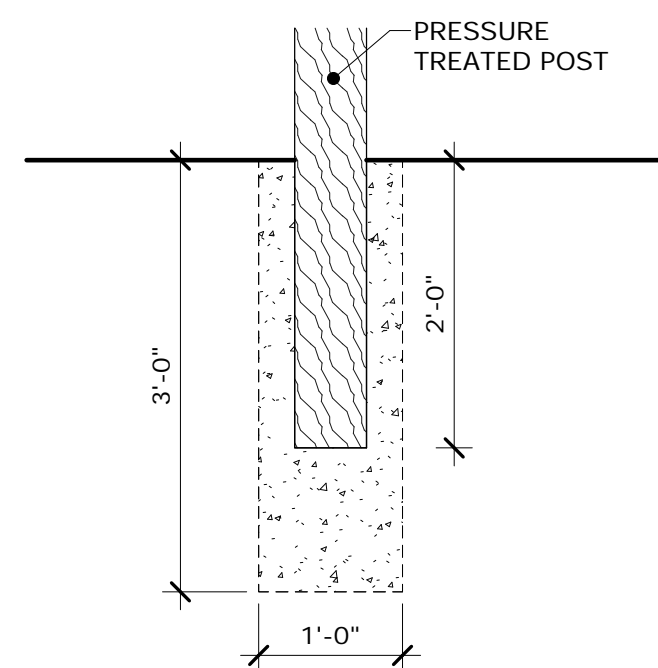
7 **LOGO INSERT DETAIL**  
 A1.2 SCALE: 1/2" = 1'-0"



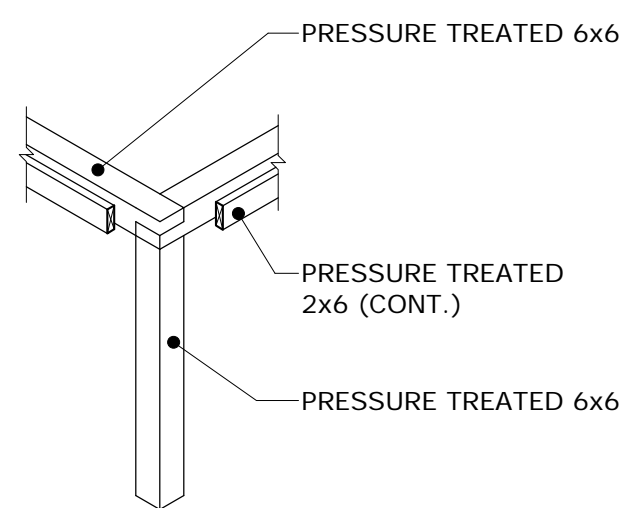
8 **HERRINGBONE DETAIL**  
 A1.2 SCALE: 1/2" = 1'-0"



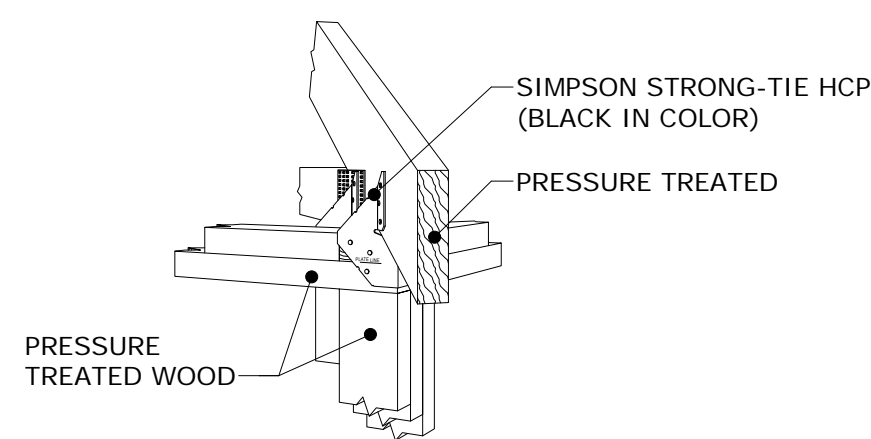
2 **DETAIL B**  
 SCALE: 1/4" = 1'-0"



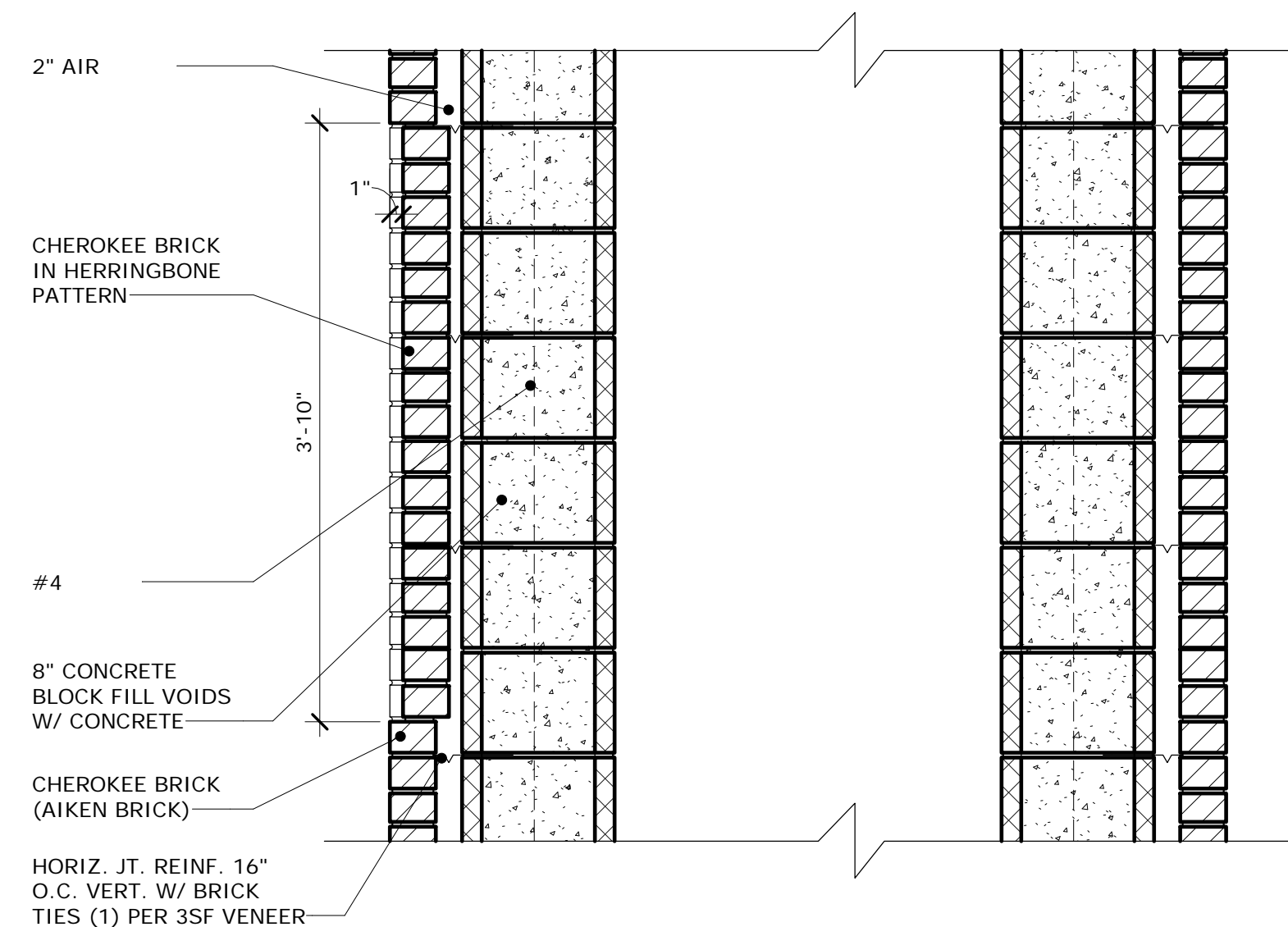
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 SCALE: 3/4" = 1'-0"



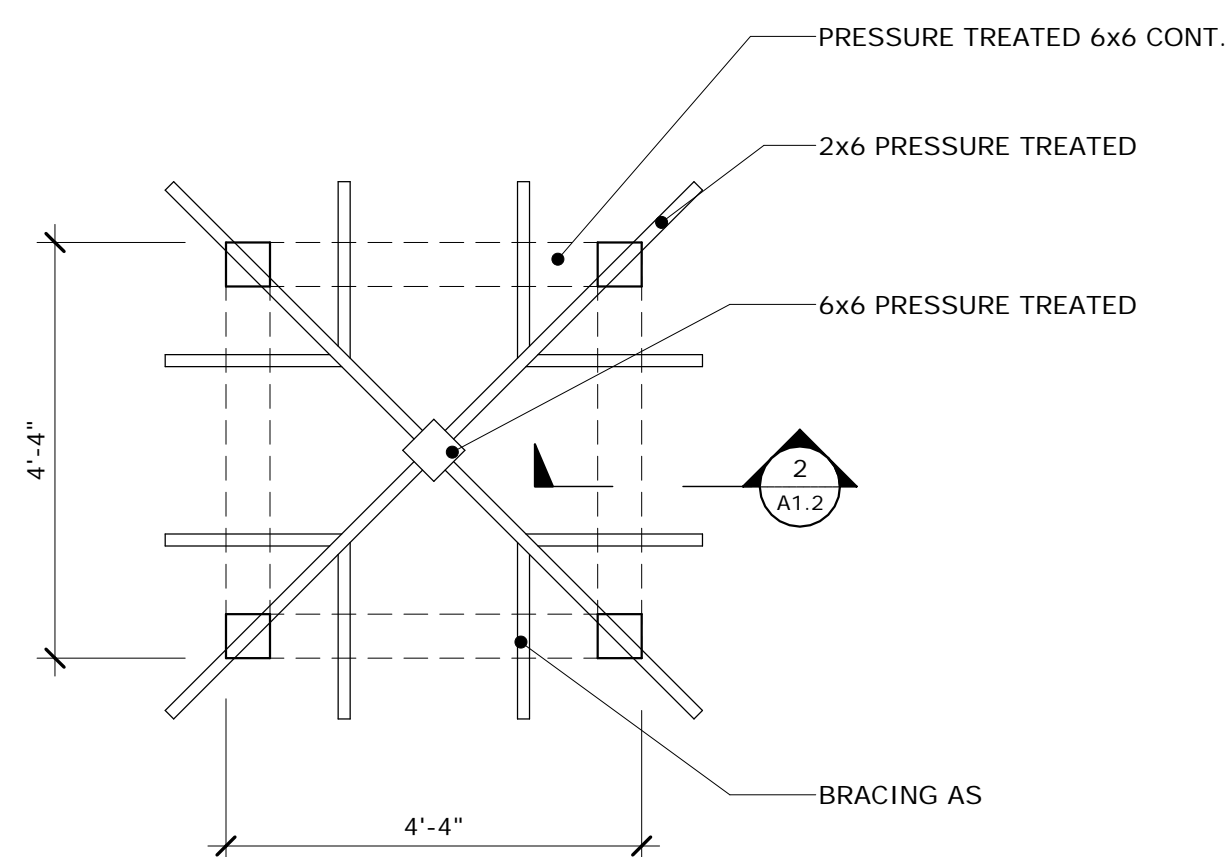
4 **DETAIL D**  
 SCALE: 1/4" = 1'-0"



5 **DETAIL E**  
 SCALE: 1/4" = 1'-0"



9 **SECTION @ HERRINGBONE**  
 A1.3 SCALE: 1" = 1'-0"



6 **DETAIL F**  
 SCALE: 1/2" = 1'-0"



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KEY

REVISIONS:

Date	Description
5/30/2019	ADDENDUM #1

OWNERS PROJECT NO:  
**USC AIKEN - MAIN ENTRY SIGN RENOVATION**  
 FOR  
**UNIVERSITY OF SOUTH CAROLINA - AIKEN**  
 471 UNIVERSITY PARKWAY, AIKEN, SOUTH CAROLINA 29801

DRAWING TITLE  
**SECTIONS & DETAILS**

PROJECT NO.	18-16.06	DRAWING NO.	<b>A1.3</b>
DATE	05/30/2019		
DRAWN BY	Author		
PAPER	24"x36"		
ISSUE	CD		